



SOUTH CAROLINA
OF Greenville

FILED
G.R. S.C. *Mail*
NOV 13 4 49 PM '82
DONN ANNERSLEY

Grantee's Address: Vol 1177 Page 577

Route 8, Avicedale Drive
Greenville, S. C. 29611

KNOW ALL MEN BY THESE PRESENTS, that

Perry S. Luthi, As Trustee For Kull Trust

In consideration of Twelve Thousand Five Hundred (12,500.00) and No/00----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **Joseph Paul Campbell**

All those pieces, parcels or lots of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, on the southeastern side of Anderson Road, being known and designated as Lots 15 and 16 on plat prepared by Carolina Surveying Company. Said lots front 100 feet on the southeastern side of Anderson Road and runs back approximately 120 feet to the railroad right of way. The South Carolina Highway Department has taken some depth off the front of these lots for Highway purposes. These lots are shown on the Greenville County Auditors Block Book as Sheet 109, block 1, Lot 4.2. And the frontage is more or less 100 feet.

14 (235) 109-1-4.2

See Office of Judge of Probate Apartment 953, File 1.

This conveyance is made subject to any existing easements, rights-of-way, reservations and restrictions.

The Grantor reserves a Right of Way/Easement to manhole sanitary sewer located on said property for the purpose of installing new or repairing new or old lines.

This is the same property conveyed to the grantor, Perry S. Luthi as Trustee of Kull Trust, by deed dated September 20, 1975 and recorded in the RMC Office for Greenville County, S. C. in Deed Vol. 1024 at Page 639 on September 23, 1975.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
25 00

SOUTH CAROLINA COUNTY TAX
13.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 29th day of October 19 82

SIGNED, sealed and delivered in the presence of:

Vickie Alexander
Therese L. Luthi

Perry S. Luthi as Trustee for Kull Trust (SEAL)

____ (SEAL)

____ (SEAL)

____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Subscribed before me this 29th day of October 19 82

Therese L. Luthi (SEAL)
Notary Public for South Carolina.

Vickie Alexander

My Commission Expires March 24, 1990

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of 19

Not Necessary

____ (SEAL)
Notary Public for South Carolina.

RECORDED on NOV 19 1982 day of 19 at 4:49 P. M., No. 12331

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